
(Agenda Standing items are bolded)

1. **Call to Order – Chair/Vice Chair** 3:00
2. **Approval of Agenda – Mover (motion), seconder, discussion, vote** 3:05
3. **Declaration of Conflict of Interest** 3:10
4. **Development Applications/Amendments** 3:15
 - PLANAPP-2025-02848 –Amendment request
 - Housekeeping items for LUB (STR definition)
5. **Approval of Minutes – Mover (motion), seconder, discussion, vote** 3:50
 - January 15, 2026 – regular meeting
6. **Review of Action items** 4:00
7. **Non-Compliance** 4:30
 - HRM provides an update
8. **Correspondence** – since last meeting 4:40
 - Incoming – **(bolded indicates action required)**
 - 2025/26-109 – Judicial Review Court Stamped Notice of Participation
 - 2025/26-110 – Judicial Review request for document
 - Outgoing
 - 2025/26-108 – Response to environmental concerns
 - 2025/26-112 – Response to document request
9. **New Business** 4:55
10. **Adjournment** 5:00
 - Next scheduled meeting date – March 12, 2026 (3:00 pm - 5:00 pm)